

# COVINGTON ELKS #1806

135 CROWELL ROAD · COVINGTON, GEORGIA 30014

WWW.COVINGTONELKSLODGE1806.ORG · (770) 787-9499

## NEWSLETTER ▪ OCTOBER 2020



### LODGE MEMBERSHIP: OUR HERD IS GROWING

We are excited to announce that our Lodge installed 6 new members last month. Please welcome these new Elks: *Michael Martin, Kathy Martin, Dan Faulkner, Debbie Gattis, Shelia Jones, and Jerome "JJ" Jones.*

Proposed Members from last month are *Stephanie Edwards* (by Barbara Bell) and *Nicole Malik* (by Sandi Jackson).

Congratulations to *Larry "Buck" Pippin*, who was granted Life Membership at the September 1<sup>st</sup> meeting. Thank you *Buck* for your time and service to the Covington Elks Lodge!

To be nominated as a Life Member (LM) of the Elks, the member needs to have been in good standing for 30 years and be at least 65 years of age. The last 10 of those 30 years he/she must be a member of this Lodge. Then must be elected by a 2/3 of those present at a regular Lodge meeting.



**Lodge Members...please remember to  
SIGN UP for a VOLUNTEER SHIFT for the  
FALL MEETING WEEKEND, OCT. 23-24th!**



### LODGE OFFICERS

#### EXALTED RULER

Chuck Myers (470) 538-3040

#### LEADING KNIGHT

Larry Denny (770) 900-9248

#### LOYAL KNIGHT

Dennise Myers (706) 474-3910

#### LECTURING KNIGHT

Pat Telley (770) 639-0031

#### SECRETARY

Carol Barclay (770) 865-1633

#### TREASURER

Anita Denny (770) 787-1020

#### LODGE TILER

Bruce Jackson

#### LODGE ESQUIRE

Tim Myers

#### LODGE CHAPLAIN

Ed Whitcomb

#### LODGE INNER GUARD

Joyce Mayo

#### BOARD CHAIRMAN

Cyrus Wolverton

#### BOARD OF TRUSTEES

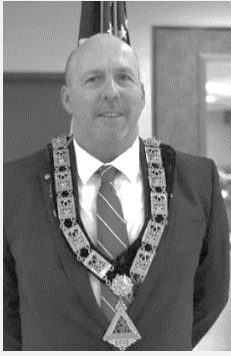
Jack Wheeler (5yr)

Cyrus Wolverton (4yr)

David Mayo (3yr)

Sid Reagan (2yr)

Billy Mashburn (1yr)



## EXALTED RULER'S MESSAGE:

When you think of peace, what comes to mind? Peace may mean many things, but if the definition isn't rooted in God's word, then the peace we long for is only a shadow of the peace God longs to give us.

Life is filled with trials and hardships. Sometimes you may feel overwhelmed and grieving. Nevertheless, feel grateful, that in

every situation God is with you and you can have peace. No matter what you face today, choose not to let your heart be troubled or afraid. Trust in God in all things. Be filled with joy and peace and abound with hope. Guard your heart and give the strength to live a life marked by God's peace.

Thank God, that in all things we are more than conquerors, because of His love for us. Today and every day, turn away from evil and do good. Seek peace and pursue it. Become eager to maintain unity and slow to become angry.

Let the words of our mouths and the meditations of our hearts be pleasing to God. Let God guide your feet in the way of peace. Ask God to heal our lands and bless his people with peace. Amen.

*Chuck Myers*



### October 6

Dinner @ 6:30pm  
Lodge Meeting @ 7:30pm

### October 13

Board Meeting @ 10:00am  
*All members are welcome to attend! We will be practicing social distancing at all times.*

### October 20

House Committee Meets @ 5:45pm  
Dinner @ 6:30pm  
Lodge Meeting @ 7:30pm  
Auxiliary Meeting @ 7:30pm (porch)

### October 23

GA Elks Fall Meeting @  
Covington Lodge #1806

### November 15

State Soccer Shoot

## WINTER CLOTHING DRIVE FOR HOMELESS VETS

We are collecting new and gently used donations of warm clothes and blankets for our veterans this winter and delivering them to the Veteran's Center at the Old Fort McPherson on Veteran's Day! Please consider adding a few of these items to your next shopping list for our homeless vets in need: ADULT SIZE WINTER GLOVES, HATS, SCARVES, SOCKS, COATS, SWEATSHIRTS, FLEECE THROWS, and BLANKETS. Thank you!



Be sure to LIKE the Covington Elks Lodge on Facebook too!



## LODGE MEETINGS

### REGULAR MEETINGS

First & Third Tuesday @ 6:30pm

### AUXILIARY (ELKADETTES)

Third Tuesdays @ 7:30pm

### BOARD OF DIRECTORS

Second Tuesdays @ 10:00am

### HOUSE COMMITTEE

Third Tuesdays @ 5:45pm



**OCT. 2<sup>nd</sup> – Roast Over Rice (\$12)**  
*Carrots & Potatoes / Green Beans / Roll / Cake*

**OCT. 9<sup>th</sup> - Pork Chops (\$12)**  
*Broccoli & Cheese / Butter Beans / Deviled Eggs / Cornbread / Pie*

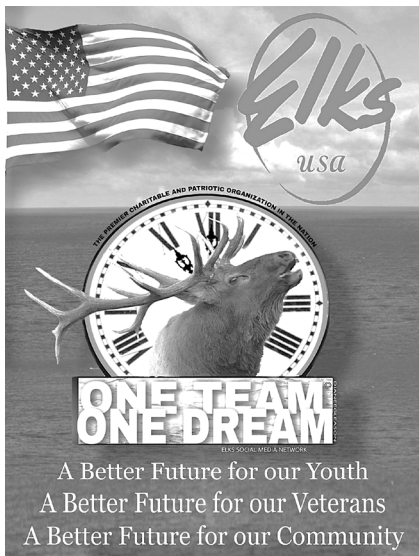
**OCT. 16<sup>th</sup> – BBQ Chicken (\$12)**  
*Mac & Cheese / Pinto Beans / Roll / Pear Salad / Dessert*

**OCT. 23<sup>rd</sup> – Prime Rib (\$35)**  
*\*Members Only, Fall Meeting\**  
*Baked Potato / Salad / Roll / Cake*

**OCT. 30<sup>th</sup> - Glazed Pork Loin – (\$12)**  
*Scalloped Potatoes / Mixed Greens / Cheesey Biscuit / Side Salad / Cake*

**Call/text by Wednesday of each week to make your reservations:**

**Sande @ 706-318-4862  
 or Renee @ 770-362-4485**



## **ELKS DRUG AWARENESS PROGRAM CONTESTS**

We're proud to announce competition opportunities available for students in our Newton County area and other counties within our servicing area - Pass this on to your kids, grandkids and great-grands! **The theme for the 2020-2021 contest is: "Drug Abuse – No Excuse."** **All entries must be submitted by January 31, 2021.** For more information, please contact our Drug Awareness Chair, Anita Denny @ 770-787-1020.

### **ESSAY CONTEST**

The contest is open to all **6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> grade students.**

**Participants must write their essay themselves,** but they may get help from teachers, parents, or friends in the form of ideas.

**Length:** No longer than 250 words. **Paper size:** 8½ x 11 inch.

**Text:** Typed, computer generated text, hand written or hand printed.

**Judging based on:** Closeness to theme, neatness, correct grammar, originality.

**Each entry must have the following information on the back of the essay:** Student's full name, school, location, grade, Elks lodge name, and must also be accompanied by Hold Harmless agreement.

### **POSTER CONTEST**

The contest is open to all **3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> grade students.**

**Poster paper:** Ideally, posters should be submitted on 8½ x 11 inch paper.

**Judging based on:** Closeness to theme, neatness, originality, correct grammar, and originality. Copyrighted characters are prohibited. Entries containing copyrighted material will be disqualified.

**Each entry must have the following information on the back of the poster:** Student's full name, school, location, grade, Elks lodge name, and must also be accompanied by Hold Harmless agreement.

### **VIDEO CONTEST**

The contest is open to **9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grade high school students.**

**Rules:** Participants may be an individual or group, video must be 2 to 5 minutes in length and submitted on flash drive or similar readable format.

**Judging based on:** Closeness to theme, neatness, originality, age and language appropriate, positive message, and quality of video.

**Each entry must include the following information:** Student or Group's full name, School, location, grade, Elks lodge name, must also be accompanied by Hold Harmless agreement, and if minors an additional release form is required.



**Red Ribbon Week is October 23-31, 2020**

# OCTOBER Birthdays

Barry Cowan  
 Billy Mashburn  
 David Mayo  
 Doug McMillian  
 Michelle McMillian  
 Wendell Miller  
 Dan Reynolds  
 Dinah Spillers  
 Patty Spillers  
 William Fletcher  
 Donald Hobbs  
 Bruce Jackson  
 Marty Krueger  
 James Troutman  
 Terry Wilson  
 Cyrus Wolverton

**Happy Birthday  
 Elk Members!**



**District Deputy, Roscoe Debose** on his first official D.D. visit to the Covington Elks Lodge! Pictured here with **Carol Barclay, John White,** and **Sid Reagan.**



Your Covington Lodge **Board of Directors** hard at work planning during the monthly board meeting.

## LODGE BANQUET HALL RENTALS

The Holidays are quickly approaching, so if you're looking for a venue to host a family reunion, Christmas parts, anniversary party, or corporate event, consider our Covington Elks Lodge! The lodge offers a great space for just about any type of gathering, and the best part is... Elk members get a big discount! Call the Lodge for more info or to book your event.



**LOUNGE** – Accommodates up to 70 people, includes access to bar/kitchen.

|                    | Deposit | Lounge Rental Fee    | Additional Costs  |
|--------------------|---------|----------------------|-------------------|
| <b>Elk Members</b> | \$50    | FREE                 | None              |
| <b>Non-Members</b> | \$100   | \$250 for 5 hours    | \$25 Sitting Fee* |
|                    | \$100   | \$500 for entire day | \$50 Sitting Fee* |

**MAIN HALL** – Accommodates up to 300 people, access to kitchen/bar area. Catering available! Prices dependent upon hours needed for facility rental.

|                    | Deposit | Main Hall Rental       | Additional Costs   |
|--------------------|---------|------------------------|--------------------|
| <b>Elk Members</b> | \$100   | \$250                  | None               |
| <b>Non-Members</b> | \$200   | \$500 for 5 hours      | \$50 Sitting Fee*  |
|                    | \$200   | \$1,000 for entire day | \$100 Sitting Fee* |

(\*sitting fee covers cost of an Elk Member being present on-site during an event in which a non-member rents the space).



# NEWS FROM THE STATE

**October 23-24, 2020**  
**Georgia Elks Association**

## Fall Meeting



We need your help to make the Fall Meeting a success! Please volunteer to for a time slot by using the sign-up sheet at the Lodge. It's going to be a great weekend! Take a look at the **FALL MEETING AGENDA:**

| GEORGIA ELKS ASSOCIATION<br>FALL MEETING - COVINGTON, GEORGIA<br>October 23-24, 2020<br>Covington Elks Lodge #1806<br>135 Crowell Road |                                      |
|--|--------------------------------------|
| <u>Friday, October 23, 2020</u>  |                                      |
| 10:00 AM - 4:00 PM   | Registration Desk Open               |
| 1:00 PM - 2:00 PM  | Past State Presidents Meeting        |
| 2:00 PM - 3:00 PM  | Main Meeting Room                    |
| 3:00 PM - 4:00 PM  | Board of Directors Meeting           |
| 4:00 PM - 5:00 PM  | Main Meeting Room                    |
| 5:00 PM - 6:00 PM  | Secretary/Treasurer Meeting          |
| 6:00 PM - 7:00 PM  | Lounge Room                          |
| 7:00 PM - 11:00 PM   | Horseshoes                           |
|  | ER/Leading Knight Academy            |
|  | Lounge Room                          |
|  | Meeting with the 5 Group Chairs      |
|  | Lounge Room                          |
|  | Meet/Greet Candidate for President   |
|  | Elect-Lounge Room                    |
|  | Banquet Dinner & Dance               |
|  | Main Meeting Room                    |
| <u>Saturday, October 24, 2020</u>  |                                      |
| 7:00 AM - 8:00 AM  | PER Breakfast                        |
| 8:00 AM - 2:00 PM  | Lounge Room                          |
| 8:00 AM - 2:00 PM  | Registration Desk Open               |
| <u>8:00 AM-10:00 AM 1st TRAINING SESSION-Main Mtg. Room</u>  |                                      |
| <u>Membership/Lapsation - Bill Lewis, Pres./Steve Petrie</u>   |                                      |
| 8:00 AM - 8:40 AM  | Membership - Steve Petrie            |
| 8:40 AM - 9:00 AM  | Break                                |
| 9:00 AM - 9:40 AM  | Activities - Anita Denny             |
| 9:40 AM - 10:00 AM   | Break                                |
| <u>Meetings - Bob Colie, President-Elect</u>   |                                      |
| 8:00 AM - 8:20 AM  | Leadership Training (ER Academy)     |
| 8:20 AM - 9:00 AM  | Bruce Hayden, PSP                    |
| 9:00 AM - 9:25 AM  | Memorial - Ned Thompson              |
| 9:25 AM - 10:00 AM   | Ritual - Rodney Hackney              |
|  | Break                                |
| <u>Fraternal - John White, NE VP</u>   |                                      |
| 8:00 AM - 8:05 AM  | Introduction - John White            |
| 8:05 AM - 8:35 AM  | Auditing & IRS - Jane Santee         |
| 8:35 AM - 8:50 AM  | Leadership - Chuck Burke             |
| 8:50 AM - 9:05 AM  | Government Relations - Nita Knighton |
| 9:05 AM - 9:20 AM  | Judiciary - Ronnie Knighton          |
| 9:20 AM - 9:35 AM  | Insurance - Bob Lewkowicz            |
| 9:35 AM - 9:50 AM  | Business Practices-Larry Westberry   |
| 9:50 AM - 10:00 AM   | Break                                |
| <u>Activities - Dan Tatum, NW VP</u>   |                                      |
| 8:00 AM - 8:15 AM  | Drug Awareness - Anita Denny         |
| 8:15 AM - 8:30 AM  | Break                                |
| 8:30 AM - 8:45 AM  | Youth Activities - Chuck Myers       |
| 8:45 AM - 9:00 AM  | Break                                |
| 9:00 AM - 9:15 AM  | Soccer Shoot - Junior Roberson       |
| 9:15 AM - 9:30 AM  | Hoop Shoot - Vance Rhodes, PSP       |
| 9:30 AM - 9:45 AM  | Disaster Relief - Dean Rosier        |
| 9:45 AM - 10:00 AM   | Americanism - Steve Shirah           |
| <u>Charities - Larry Pope, South VP</u>  |                                      |
| 8:00 AM - 8:15 AM  | Budget - Tobin Sexton                |
| 8:15 AM - 8:30 AM  | Public Safety Officer-Piker Penn     |
| 8:30 AM - 8:45 AM  | Grants - Stanley Rosenberg           |
| 8:45 AM - 9:00 AM  | Scholarship - Junior Roberson        |
| 9:00 AM - 9:30 AM  | Break                                |
| 9:30 AM - 9:45 AM  | ENF - Ned Thompson                   |
| 9:45 AM - 10:00 AM   | Break                                |

|  |                                      |
|--|--------------------------------------|
| <u>10:00 AM-12:00 PM 2nd TRAINING SESSION - Main Mtg. Room</u> |                                      |
| <u>Membership/Lapsation - Bill Lewis, Pres./Steve Petrie</u>   |                                      |
| 10:00 AM-10:40 AM  | Membership - Steve Petrie            |
| 10:40 AM-11:00 AM  | Break                                |
| 11:00 AM-11:40 AM  | Activities - Anita Denny             |
| 11:40 AM-12:00 PM  | Break                                |
| <u>Meetings - Bob Colie, President Elect</u>                   |                                      |
| 10:00 AM-10:20 AM  | Leadership Training (ER Academy) -   |
|  | Bruce Hayden, PSP                    |
| 10:20 AM-11:00 AM  | Memorial - Ned Thompson              |
| 11:00 AM-11:25 AM  | Ritual - Rodney Hackney              |
| 11:25 AM-12:00 PM  | Break                                |
| <u>Fraternal - John White, NE VP</u>                           |                                      |
| 10:00 AM-10:05 AM  | Introduction - John White            |
| 10:05 AM-10:35 AM  | Auditing & IRS - Jane Santee         |
| 10:35 AM-10:50 AM  | Leadership - Chuck Burke             |
| 10:50 AM-11:05 AM  | Government Relations - Nita Knighton |
| 11:05 AM-11:20 AM  | Judiciary - Ronnie Knighton          |
| 11:20 AM-11:35 AM  | Insurance - Bob Lewkowicz            |
| 11:35 AM-11:50 AM  | Business Practices-Larry Westberry   |
| 11:50 AM-12:00 PM  | Break                                |
| <u>Activities - Dan Tatum, NW VP</u>                           |                                      |
| 10:00 AM-10:15 AM  | Drug Awareness - Anita Denny         |
| 10:15 AM-10:30 AM  | Break                                |
| 10:30 AM-10:45 AM  | Youth Activities - Chuck Myers       |
| 10:45 AM-11:00 AM  | Break                                |
| 11:00 AM-11:15 AM  | Soccer - Junior Roberson             |
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| 10:30 AM-10:45 AM  | Grants - Stanley Rosenberg           |
| 10:45 AM-11:00 AM  | Scholarship - Junior Roberson        |
| 11:00 AM-11:30 AM  | Break                                |
| 11:30 AM-11:45 AM  | ENF - Ned Thompson                   |
| 11:45 AM-12:00 PM  | Break                                |
| 12:00 PM - 1:00 PM   | Lunch at the Lodge                   |
| 12:15 PM - 1:30 PM   | Credentials Desk Open                |
| 1:00 PM - 4:00 PM  | General Business Session             |
|  | Main Meeting Room                    |

| GEORGIA ELKS AIDMORE-AUXILIARY<br>FALL MEETING<br>Covington, Georgia - October 23-24, 2020 |   |
|--|---|
| <u>Friday, October 23, 2020</u>  |   |
| 10:00 AM - 4:00 PM   | Registration Desk Open  |
| 11:00 AM   | Past State Presidents Lunch   |
|  | Place to be announced   |
| 1:30 PM  | Executive Board Meeting   |
|  | Lounge Room   |
| 3:00 PM  | Horseshoes  |
| 7:00 PM  | Banquet Dinner & Dance  |
| <u>Saturday, October 24, 2020</u>  |   |
| 8:00 AM - 8:45 PM  | Credentials Desk Open   |
|  | Delegates bring current membership card/Need voting slips signed by local Auxiliary President |
| 9:00 AM - 11:30 AM   | General Business Meeting  |
|  | Lounge Room   |
| Dismissed/Lunch on your own  |   |

## Sickness and Distress PRAYER Requests

Please continue to pray for our fellow Elks. A friendly call, visit, or card would help them know we are thinking of them:

**Tommy Lee Thompson**

**David Miller**

**Pat Telley**

**Joe Collins**

**Jimmy Monk**

**Cy Wolverton**

## Covington Elk Lodge Fun Facts & Numbers

Average Member Age = 72.25

Candidates in August = 13

Life Members = 27

Honorary Life Members = 1

ENF Per Capita = \$5.36

### ENF Highest Donations:

1<sup>st</sup> - Ginn Motors (\$6,800)

2<sup>nd</sup> - Jack Wheeler

3<sup>rd</sup> - Robert Green



# FROM THE GRAND LODGE



**PEARL HARBOR CAMPAIGN OFFICIALLY EXTENDED!**  
WILL YOU HELP US REACH OUR \$1 PER MEMBER GOAL?

## PEARL HARBOR CAMPAIGN OFFICIALLY EXTENDED

At the 2019 Elks National Convention in St. Louis, outgoing Grand Exalted Ruler Mike Luhr issued a challenge to the Elks members to raise funds for the Pearl Harbor National Memorial in Hawaii.

*"I ask you then, will your Lodges and Members support the idea of making sure the memories of our veterans, passed and living, are kept with us for the years to come, and make sure the history of that 'Day in Infamy' is recorded so our great-great-grandchildren will be able to see where our country has been?"*

Since that announcement, Elks have been partnering with the Pacific Historical Parks, a WWII focused 501(c)(3) tax-exempt public benefit organization that oversees the Pearl Harbor National Memorial, to help preserve, restore and modernize the USS Arizona Memorial. **As of August 31, we've raised \$397,957.42!** This means we've met 2 big goals already.

- The first \$15,000 Elks raised will be used to replace old, faded and peeling outdoor exhibits along Pearl Harbor National Memorial's perimeter.
- An additional \$270,000 raised by Elks will upgrade current static displays with digital exhibits, build new interactive displays to engage children, and modernize the museum.
- All additional funds raised will be used to enhance and expand a virtual education program that will allow youth and adults across the country to "virtually visit" Pearl Harbor and learn about our history.

Thanks to all who have donated so far! These contributions will help honor the service and dedication of Americans whose profound contributions to our nation should never be forgotten so that generations to come will know and appreciate the enormous sacrifices of the Greatest Generation.

We know COVID-19 put a wrench in many plans, including the conclusion of this project, previously planned for the Grand Lodge Convention. So, we've officially extended the end of this program to November 11. Will you help us reach our goal of \$1 per member? Make a donation today at [enf.elks.org/phc](https://enf.elks.org/phc)

**PLEASE SEND any NEWS, ANNOUNCEMENTS, COMMITTEE PROJECTS, and PHOTOS, to [elks1806news@gmail.com](mailto:elks1806news@gmail.com) by the 15<sup>th</sup> of each month for publication in the following month's newsletter!**

The Grand Lodge would like all Lodges to raise \$4.80 per capita. **The Covington Elks have already raised \$5.36 per capita so far.** Keep up the good work! We will receive this money back 10X with our grants and scholarships this year!



**To: Covington Elks Lodge 1806**  
**From: The Grand Lodge**

"As the COVID-19 pandemic has taken over our lives, it has also taken over the financial stability of many of our Lodges within the Order of Elks. After discussions with various Grand Lodge officials, the following action was recommended and approved by the Board of Grand Trustees:

It is the recommendation of the Board of Grand Trustees that Grand Lodge provide to each Local Lodge of the Benevolent and Protective Order of Elks of the United States of America a monetary one-time grant in the amount of \$1,500 for Lodge COVID-19 financial relief."

*it's about*  
**Your Lodge**  
**Your Community**  
**Your Growth**



*Rise to the*  
*Challenge*

make Membership a priority.